

#### IF YOU FAILED SOMETHING OR JUST NOT SATISFIED WITH YOUR Q1 GRADE

It will be okay. This grade will not be on your transcript so there's time to plan accordingly and get your Q2 grade up! Your Q1, Q2 and midterm grades will be calculated to determine your semester 1 grade. Talk with your teachers now if you are struggling. They are your first line of defense when it comes to determining what you need to do to pass. **PARENTS AND STUDENTS** should be checking their grades in PowerSchool frequently! Remember, your GPA at the end of **JUNIOR YEAR** is what you are using to apply to colleges and what you submit for merit-based scholarships!!!

#### **MIDTERM TEST DATES**

December  $11 - 3^{rd}/5^{th}/7^{th}$  period midterms

December 12 – 6<sup>th</sup>/8<sup>th</sup> period midterms

December  $13 - 1^{st}/2^{nd}$  period midterms

December 14 – Midterm Makeup Day! (Last day of Q2)

#### **BOGO ACT ALERT**

ACT is offering a buy one get one free ACT if you sign up for the December test! Go to <a href="https://www.act.org/content/act/en/products-and-services/the-act/registration.html#bogo">https://www.act.org/content/act/en/products-and-services/the-act/registration.html#bogo</a> And take advantage of this rare opportunity!

#### UNIVERSITY OF ALABAMA RURAL HEALTH SCHOLAR'S PROGRAM

Are you interested in the medical field? The University of Alabama has an awesome summer program geared toward students in rural areas. For more information about this FREE summer program that offers COLLEGE CREDIT, visit <u>Link to website HERE</u>. for more information. You can also contact Cynthia Moore at 205-348-3116. One of our seniors did this program last year and had a wonderful experience!

## **ENGINEERING MAJOR?**

If you are interested in the field of engineering, the University of Alabama will have a representative from the Engineering Department here on November 8<sup>th</sup>! Even if UA is not where you plan on attending, come hear him speak on the field! Come see me for a pass to attend. It will be during your 4<sup>th</sup> period class.

#### **LOTT LEADERSHIP**

Do you have at least a 3.2 GPA, have leadership qualities and would like to experience what Ole Miss has to offer? Come see me about the Lott Leadership Institute this summer! I can nominate 6 people for this awesome experience!! Come talk to me if you are interested! My nominations are due December 15, 2023.

#### **NEED MATH HELP?**

If you did not know, the math department provides **FREE** math tutoring each morning and afternoon. Come to the counseling office to pick up a tutoring schedule, or, look for the file in the Remind thread.

### **CLUBS, CLUBS, CLUBS**

If you have not joined a club yet, what are you waiting for? Colleges love to see extra-curricular activities on your resume! We have multiple new clubs added to our club list. You can find that list in the counseling office!

#### NATURE CONNECT

Nature Connect is an organization that cultivates curiosity, wonder and a connection with the natural world with children. For information on volunteering or summer camp work opportunities, you can email <a href="mailto:Brittany@natureconnectalabama.org">Brittany@natureconnectalabama.org</a>. This would be an awesome opportunity for those interested in environmental science or teaching.

#### YEARBOOKS!

Yearbooks are ordered directly through Herff Jones. Visit <u>www.yearbookordercenter.com</u> to place your order before the December deadline!

## **BALDWIN EMC YOUTH TOUR**

If you missed the meeting, Mrs. Caroline Smith, a guest speaker from Baldwin EMC met with juniors about the Baldwin EMC Youth Tour Summer Opportunity. This summer program is only open to juniors in Baldwin County. Participants are selected by an interview process and have the opportunity to have an all-expense paid trip to Montgomery to tour and visit our state capital and meet state representatives. There is also an opportunity to receive an all-expense paid trip to Washington, D.C. for an exciting week of educational activities, tours and fun! If you did not attend but are interested, please email me. If selected, this looks great on a college application! <a href="https://www.baldwinemc.com/programs/scholarships-youth-programs/youth-tour/">https://www.baldwinemc.com/programs/scholarships-youth-programs/youth-tour/</a> Deadline is November 17th!



#### **COOLIDGE SCHOLARS**

The Coolidge Scholarship is a full ride scholarship for a select group of students. If you would like more information or would like to apply, visit <a href="https://coolidgescholars.org/about/">https://coolidgescholars.org/about/</a>. The application has not opened yet but keep checking back if you feel you have what it takes to be a Coolidge Scholar!

#### **CAREER COACH**

Don't forget that we have a career coach! Her name is Mrs. Isbell and she meets with students every week on Tuesdays in room 301. However, you must **make an appointment** if you are interested in meeting with her. To set up a time for exploring your career opportunities and college options with Mrs. Isbell, stop by the counseling office and scan her QR code or email her at kisbell@bcbe.org. She will pull you to meet during your lunch wave, during 4<sup>th</sup> period, OR during an elective class. You are not allowed to miss a core class to meet with her!

#### ACT:



Register as soon as you can at <a href="https://www.actstudent.org">www.actstudent.org</a>. All of these dates and deadlines can be found on this website!

Next Test Date	Registration Deadline	Late Registration (w/ Late Fees)
December 9	November 3	November 17
February 10	January 5	January 19
April 13	March 8	March 22

**Free Junior ACT:** Keep in mind, all juniors now have the opportunity to take the ACT (this is the plus writing version), **FREE** of charge, on our campus in the spring. Our junior students are automatically registered for this date. The date for the oncampus ACT is **March 12-14**<sup>th</sup> so don't plan any trips or college visits on that day!

#### **ACT PREP OPPORTUNITIES:**

- Huntingdon Learning Center Contact Beth Dotson at 251-621-1055
- Peggy Varnado can be reached at <u>pbvarnado@aol.com</u>
- Tom Tomkins Contact him at 251-223-1528 or by emailing him at gatorfan820@yahoo.com
- Coastal Alabama Community College will have some ACT Prep Classes
- You can also visit <a href="https://www.march2success.com">www.march2success.com</a> for free practice tests!
- Sylvan Prep Contact 251-210-1337 or visit www.sylvanlearning.com
- Check out the Counselor's Corner area of the www.fairhopehs.com website and click on the link to our Counseling Department Website!



## **COLLEGES ON CAMPUS:**

These dates are always subject to change depending on the recruiter's schedule, so this is yet **ANOTHER** reason to make sure you listen to the announcements!!! All colleges meet in our **COLLEGE AND CAREER CENTER** in room 301 and are here for all three lunch waves unless otherwise specified.

November 8<sup>th</sup> – University of Southern Mississippi November 8<sup>th</sup> – 4<sup>th</sup> period only – University of Alabama – Dean of Engineering Dr. Williamson





#### **IMPORTANT DATES & MIDTERM EXAMS:**

Nov 3 – Ms. Grant from Coastal Alabama CC will be here!

Nov 3 – 100 Year Anniversary Game – FHS vs. Briarwood

Nov 7 – Powering Minds College Tour to UWF and Pensacola State College

Nov 8 – USM on campus!

Nov 8 – Dr. Williamson from UA here to speak with future engineers

Nov 9 - Powderpuff Game!

Nov 9 - Veteran's Day Assembly

Nov 10 - No School - Veteran's Day Holiday

Nov 17 – Deadline for Baldwin EMC Youth Tour Applications

Nov 20-24- Thanksgiving Holiday

Dec 9 – ACT

Dec 11-14 - Midterms!

Dec 14 - End of Quarter 2 and Christmas Break BEGINS Dec 15!



# Junior Students -

Happy November!!!! Please stop by my office or e-mail me at <a href="mailto:cadams@bcbe.org">cadams@bcbe.org</a> to make an appointment. I can also be reached at 251-928-8309. My office is #109 in the counseling office area behind the main office.

Mrs. Adams,
Junior/IB Counselor